

## **United States**

OMB Control No. 2070-0020 Expires on 11/30/2016

## **ENVIRONMENTAL PROTECTION AGENCY**

## Washington, DC 20460

## **Notice of Arrival of Pesticides and Devices**

Send Completed Form to Appropriate Regional Office Listed in the Instructions for this Form.

Note: Read Instructions before completing form.

| Part 1: To Be Completed by Importer of record or Licensed Customs Broker  |           |                            |                      |  |                                   |  |  |  |  |
|---|-----------|----------------------------|----------------------|--|-----------------------------------|--|--|--|--|
| 1. Name and Complete Address of Licenced Customs Broker   |           |                            |                      | 2. Name and Complete Address of Importer of Record   |                                   |  |  |  |  |
| Expeditors International<br>Seattle Branch<br>19119 16th Ave S.<br>Seatac, WA 98188   |           | n: Zack Wir<br>one: 206-40 |                      | Nufarm Americas Inc. 11901 South Austin Avenue Alsip, IL 60803 T: 708-377-1330   |                                   |  |  |  |  |
| 🗷 Return Form to this Address   |           |                            |                      | Return to this Address   |                                   |  |  |  |  |
| 3. Name and Complete Address of Shipper   |           |                            |                      | 4. EPA Registration Number   | 5. EPA Producer Establishment No. |  |  |  |  |
| Jiangsu Institute of Ecomones Co, Ltd.  |           |                            |                      | 55146-135  | 82944-CHN-001                     |  |  |  |  |
| 95 Huanyuan N. Road Economic Development Zone   |           |                            |                      | 6. Brand Name of Product   |                                   |  |  |  |  |
| Jintan<br>Jiangsu China213200   |           |                            |                      | Patriot Selective Herbicide - Bulk Product   |                                   |  |  |  |  |
| 7. Active Ingredients and Percentage of Each  |           |                            |                      |  |                                   |  |  |  |  |
| Metsulfuron Methyl: Methyl 2-[[[[(4-methoxy-6-methyl-1,3,5-triazin-2-yl) amino]-carbonyl]amino]sulfonyl]benzoate 60%  |           |                            |                      |  |                                   |  |  |  |  |
| 8. Unit Size  | 9. Quanti | ty                         | 10. Total Net Weight | 11. Country of Origin  | n                                 |  |  |  |  |
| 8 X 16 oz   | 180 carto | ns                         | 653.04 Kg            | China  |                                   |  |  |  |  |
| 12. Port of Entry   |           |                            |                      | 13. Name and Complete Address of Carrier   |                                   |  |  |  |  |
| Chicago Illinois  |           |                            |                      | APL Ltd. USA<br>3443 West Marginal Way SW  |                                   |  |  |  |  |
| 14. Entry Number  |           | 15. Anticipated Entry Date |                      | Seattle, WA 98106 United States On Board: Hyundai Mercury  |                                   |  |  |  |  |
| 231-9721118-2   |           | April 29, 2015             |                      |  |                                   |  |  |  |  |
| 17. Location of Goods for Examination after Importation   |           |                            |                      | 16. I assert that information constituting Confidential Business<br>Information is shown in the above blocks numbered: (Note: Blocks |                                   |  |  |  |  |
| Port of Tacoma  |           |                            |                      | 4, 5, 6 and 7 are not entitled to 0  |                                   |  |  |  |  |
| 18. [Optional] For pesticides without an EPA Registration No., select all that apply: (The following information may expedite the processing of the Notice of Arrival.) |           |                            |                      |  |                                   |  |  |  |  |
| □ 18a. A pesticide transferred between registered establishments operated by the same producer. Domestic Producer Establishment   |           |                            |                      |  |                                   |  |  |  |  |
| Number:   |           |                            |                      |  |                                   |  |  |  |  |
| 18b. A pesticide transferred between registered establishments not operated by the same producer. Domestic Producer Establish-  |           |                            |                      |  |                                   |  |  |  |  |
| ment Number: EPA Registration Number of Product being Formulated, if applicable:  |           |                            |                      |  |                                   |  |  |  |  |
| 18c. A pesticide distributed under an Experimental Use Permit. Experimental Use Permit Number:  |           |                            |                      |  |                                   |  |  |  |  |

| EPA Registration Number: 55146-135  | Product Name: Patriot Selective Herbicide - Bulk Product |                 |                |  |  |  |  |  |  |
|---|--|-----------------|----------------|--|--|--|--|--|--|
| Total Net Weight: 653.04 Kg   | Entry Number: 231-9721118-2                              |                 |                |  |  |  |  |  |  |
| Total Net Weight: 653.04 Kg  Entry Number: 231-9721118-2  18d. A Pesticide distributed for research and development purposes without an Experimental Use Permit.  18e. A pesticide transferred solely for export. Domestic Producer Establishment Number:  18f. A pesticide distributed under an emergency exemption. Emergency Exemption Number:  18g. A pesticide transferred for the purposes of disposal.  18h. Other. Provide an explanation including the intended use and a description of why the product is being imported into the United States in Block 19 Remarks.  19. Remarks. Provide additional information here. It is recommended that a copy of the label affixed to the product be submitted with the NOA. |  |                 |                |  |  |  |  |  |  |
|   |  |                 |                |  |  |  |  |  |  |
| Certification  I certify that the statements I made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.  |  |                 |                |  |  |  |  |  |  |
| 20. Printed Name of Importer of Record or Licensed Customs Broker Vic Sweetwood   | Telephone No.  | .: 708-377-1365 |                |  |  |  |  |  |  |
| 21. Signature of Importer of Record or Licensed Customs Broker:   |  | Date:           | April 21, 2015 |  |  |  |  |  |  |
| Part II: To Be Completed by U.S. Environmental Protection Agency  |  |                 |                |  |  |  |  |  |  |
| Action to be taken by U.S. Customs and Border Protection:  Release Shipment Detain for inspection inspection.  Other. (Specify)  Remarks:  Est. # is 82994-CHN-001  |  |                 |                |  |  |  |  |  |  |
| Signature and Title<br>of EPA Official:   |  | Date: 04/22/15  |                |  |  |  |  |  |  |
| Part III: To Be Completed by U.S. Customs and Border Protection   |  |                 |                |  |  |  |  |  |  |
| The information shown in Part I was compared with the entry papers for this shipment and no discrepancies were noted. The shipment was handled as instructed by EPA in Part II. Any deviations should be brought to the attention of EPA before releasing the shipment and should be noted in "Remarks."  Remarks:  |  |                 |                |  |  |  |  |  |  |
| Signature of District<br>Director of Customs:   |  |                 | Date:          |  |  |  |  |  |  |

Paperwork Reduction Act Notice: The estimated average time to read the instructions and complete this form is 26 minutes. Send comments regarding the burden estimates or any other aspect of this collection of information to: Director, Collection Strategies Division, Office of Environmental Information (OEI), U.S. Environmental Protection Agency (Mail Code 2822), 1200 Pennsylvania Avenue, NW, Washington, DC 20460. Include OMB number 2070-0020 in any correspondence.